

# Flowery Branch Band

## WEEKLY UPDATE



## Week of April 26

### Newsletter Includes:

- Director's Report
- "Meet the Class of 2021"
- Calling all Seniors
- Upcoming Dates
- Fundraiser Info
- BPA Info

Monday:

Tuesday: Jazz practice 730a  
Symphonic Band rehearsal 330p  
Colorguard clinic 4p

Wednesday: Wind Symphony rehearsal 330p

Thursday: Jazz practice 730a  
Wind Symphony rehearsal 330p

Friday: District Honor Band begins

### Director's Report:

[miguel.guisasola@hallco.org](mailto:miguel.guisasola@hallco.org)

Another great week at the Branch. The kids were awesome this week as I had to take some time with a sick child and the kids came through in a big way. I was very impressed with their work ethic and drive to get better when I was not there. This upcoming week is super busy. We have jazz band meeting for the last couple of rehearsals in preparation for the spring concert. We have rehearsals planned after school on Tuesday with the Symphonic Band as well as both Wednesday and Thursday with the Wind Symphony. We have 11 students! 11!!!! Who are all participating in the District Honor Band.

Please continue to sell raffle tickets and let me know if you need more. Our hope is that this is a great community fundraiser that really sets us up for next year.

On Friday your student received a preorder form for tacos. We are super excited to have one of our own band parents cooking some delicious tacos for our spring concert but she would like to get an idea with a preorder.

Finally super excited to have our spring concert planned for May 4 starting at 6:30pm on the Town Green in Downtown Braselton. Please bring a lawn chair as we celebrate the end of the year with tacos and music. Also make plans to attend our outside awards on May 11 on our band practice field. Both events will be moved to another day if it does rain.

Super excited for our upcoming busy week and can't wait to see everyone at our upcoming events!!!





## Brennan Sweet

What instrument do you play?  
Saxophone



### Meet the Senior Class

**What activities have you been a part of during your time at FBHS?**

Swim team, Beta Club, STEAM program, Winterguard, Jazz Band, Marching Band  
**What is your favorite memory from band?**

JanFest Weekend

**What advice do you have for your peers and future FBHS band members?**

Do what you love. And upgrade for a large Baja Blast

**What are your plans after high school?**

I will hopefully be studying Music Therapy at UGA

**What is your favorite song, piece of music, or marching show that you've done while at FBHS?**

Aurora Awakes is my favorite piece we played. My favorite show I was in was Skydance

**CALLING ALL SENIORS**  
**FILL OUT FORM TO BE INCLUDED:**  
**[HTTPS://FORMS.GLE/CWVJBAPBBUUBEJGW5](https://forms.gle/CWVJBAPBBUUBEJGW5)**

### Upcoming Dates:

April 30: Past balances/April installment due  
May 1: Colorguard Camp  
May 4: Spring Concert  
May 11: Awards Night/BPA Meeting



# Fundraiser Info

**Please send in payment for any past balances due!**



We are working hard to offer a variety of ways to raise money for the band program as well as your dues. Please take advantage of these amazing fundraising opportunities!

## Off to the Races!

Earn money to pay your dues!



Mitty Race 4/23-4/25

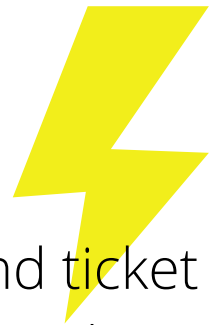
Moto America 4/29- 5/2

Commerce NHRA 4/29-5/2

Drift 5/7-5/8

**Contact Jacob to sign up**  
**Call/Text (770)561-8216**

## Generator Raffle



Raffle money and ticket stubs are due Friday, May 7!

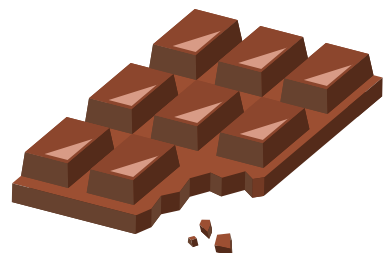


## Meat Sale w/Brad the Butcher

Order online at  
[butcherschoice.com](http://butcherschoice.com)  
fundraiser page

40% of sales goes  
to student's  
account!

**Hurry, hurry! All outstanding chocolate is now past due. If we have not received payment by April 30, we will bill your account \$30 for the cost of the chocolate.**



# BPA Info

## VOLUNTEERS NEEDED!



Can you help with equipment before and after the Spring concert?

Email Angel Sexton at  
[patton2471@yahoo.com](mailto:patton2471@yahoo.com)  
for details

### We need your help!

## Band Parent Meeting.(BPA)

Tuesday, May 11

(Abbreviated meeting on Awards Night)

Location: Band Practice Field



## SEE YOU THERE!

### BPA Executive Board:

**Al Sweet, President**    [alsweet@msn.com](mailto:alsweet@msn.com)

**Sandy Katulka, Vice President**    [sandra.katulka@gmail.com](mailto:sandra.katulka@gmail.com)

**Sharon Moon, Treasurer**    [fbhsbandmoney@gmail.com](mailto:fbhsbandmoney@gmail.com)

**Lauren Harward, Secretary/Asst Treasurer**    [fbhsfalconband@gmail.com](mailto:fbhsfalconband@gmail.com)

**Meghan Valentine, Ways and Means-Student Accounts**    [meghanvalentine48k@gmail.com](mailto:meghanvalentine48k@gmail.com)

**Vicky Noland, Ways and Means-General Fund**    [vicky.noland@hallco.org](mailto:vicky.noland@hallco.org)

**Christa Weatherford, Recruitment**    [christaweatherford@gmail.com](mailto:christaweatherford@gmail.com)

**NICHOLS**  
BODY SHOP



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